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|  | **FIVE TRAILS DAY CAMP** CAMP WISDOM – JUNE 18 – 22, 2018DEN REGISTRATION FORM **(Please print in ink or type) (Please alphabetize!!)** | Please return this form with all Cub Scout, Adult, Jr. Helper, and Brave Camp Registrations & Medical Forms and Fees on Thursday, May 17, 2018, at Plymouth Park United Methodist Church, between 7:00 and 9:00 p.m.  Please use a ***different form*** for each ***Day Camp Den*** |  |
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|  | Pack# | |  | City | |  | State | | |  | Pack Day Camp Coordinator | | |  | Phone |  |  |
|  |  | |  |  | |  |  | | |  |  | | |  |  |  |  |
|  | Den Type | | | | | | | | | | |  | Den Name *(completed following May 17 Camp Registration)* | | |  |  |
|  |  | Wolves & Bears (2nd & 3rd Grade) | | |  | | |  | Webelos/AoL (4th & 5th Grade | | |  |  | | |  |  |
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|  | ADULT LEADERS (alphabetize) | |  |  |  |  | | | | |  | Camp | Med. | Ldr | BSA | F2F  YPT |
|  |  |  |  |  |  | Days @ Camp | | | | | Bus | REG. | (A/B) | Agr | Reg |
|  |  | Name |  | Shirt Size | Phone # | (Circle) | | | | | (Y/N) | () | (  ) | (  ) | (Y/N) | (  ) |
|  | 1. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 2. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 3. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 4. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 5. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 6. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 7. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 8. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 9. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 10. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 11. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 12. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
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|  | CAMPERS (alphabetize) | |  |  |  |  | | | | |  | Camp | Med |  |  |  |
|  |  |  |  |  |  | Days @ Camp | | | | | Bus | REG. | (A/B) |  |  |  |
|  |  | Name |  | Shirt Size | Phone # | (Circle) | | | | | (Y/N) | (  ) | (  ) |  |  |  |
|  | 1. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 2. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 3. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 4. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 5. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 6. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 7. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 8. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 9. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
|  | 10. |  |  |  |  | **M** | **T** | **W** | **TH** | **F** |  |  |  |  |  |  |
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|  | JR. HELPERS (alphabetize) | | (Indicate preferred work area-w/den, archery, BBs, crafts,  nature, exploring, Webelos, Braves) | | | | | | | |  | Camp | Med | Jr.H |  | |
|  |  |  |  |  |  | Days @ Camp | | | | | Bus | REG. | (A/B) | Agr | Preferred | |
|  |  | Name |  | Shirt Size | Phone # | (Circle) | | | | | (Y/N) | (  ) | (  ) | (  ) | Work Area | |
|  | 1. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  | |
|  | 2. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  | |
|  | 3. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  | |
|  |  |  |  | (Must be preordered) |  |  | | | | |  |  |  |  |  |  |
|  | **BRAVES** | |  | |  |  | | | | |  |  |  |  |  |  |
|  | (age 5 to age 11) | |  |  |  |  | | | | |  | Camp | Med |  |  |  |
|  |  |  |  | **(Must be preordered)** |  | Days @ Camp | | | | | Bus | REG. | (A/B) |  |  |  |
|  |  | Name | Age | Shirt Size | Phone # | (Circle) | | | | | (Y/N) | (  ) | (  ) |  |  |  |
|  | 1. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  |  |
|  | 2. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  |  |
|  | 3. |  |  |  |  | M | T | W | TH | F |  |  |  |  |  |  |
|  |  |  |  | **(Must be preordered)** ARED) |  |  | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |